



Ministry of Education and Science of Ukraine
Odesa State Agrarian University

We invite you to participate in
III International Scientific and Practical Conference
“ACTUAL ASPECTS OF SCIENCE AND EDUCATION DEVELOPMENT”,
on November 9-10, 2023

MAIN THEMATICS OF THE CONFERENCE:

- SECTION 1. Veterinary medicine. Veterinary hygiene, sanitary and expertise
- SECTION 2. Technology of livestock products production and processing.
- SECTION 3. Agricultural engineering.
- SECTION 4. Geodesy and land management.
- SECTION 5. Agronomy. Plant protection and quarantine. Gardening and viticulture.
- SECTION 6. Economics. Accounting and taxation. Management.

Official languages: **Ukrainian, English.**

Conference is held on-line via Zoom platform, the link will be sent 1-2 days before

Participation is free

Conference materials:

Deadline for registration and abstract submission – **November 6, 2023**

Publication of the Conference materials in an electronic version – **December 18, 2023**

<https://osau.edu.ua/pro-universytet/naukova-robota/materialy-konferentsij/>

Please send your abstracts to osau.conf@gmail.com

Registration link: <http://surl.li/mapun>

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ABSTRACT DESIGN REQUIREMENTS

Abstract volume **up to 5 pages**

Format - **Word** (doc, docx), **A4**

Font - **Times New Roman**, size - **12**,

Line spacing – **1.0**, paragraph - **1.25 cm**,

All margins – **20 mm**.

The Editorial Board reserves the right to edit the submitted materials, as well as to reject them in case of inconsistency with the Conference topic and non-compliance with the above conditions. The Editorial Board is not responsible for the reliability of the facts presented.

ABSTRACT STRUCTURE:

- **UDC code** (size-12, left)
- **Abstract title** (All caps, bold, alignment - centred);
- **Name of the author(s)** (Sentence case, bold, alignment - centred); **Scientific degree, academic title, position, place of work/study** (institution name, city, state; e-mail addresses of all the authors are mandatory)
- **Summary** (italics, justified)
- **Main text** (justified)
- **References list** should be formatted according to DSTU 8302: 2015 (up to 4-5 sources). Reference number should be enclosed in square brackets